## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Kinstler, et al.

Serial No.:

Not yet Assigned

Filed:

Herewith

For:

Protein Conjugates with a Water-Soluble Biocompatible, Blodegradable Polymer

Docket No.:

A-822

## ATTORNEY'S STATEMENT PURSUANT TO 37 CFR § 1.821

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir

I hereby state that the paper copy and the computer readable form (CRF) of the "Sequence Listing" submitted herewith for the above-mentioned patent application are the same.

Please send all future correspondence to:

U.S. Patent Operations/ RNM Dept. 4300, M/S 27-4-A AMGEN INC. One Amgen Center Drive Thousand Oaks, California 91320-1799 Respectfully submitted.

Randolph N. Mohr

Attorney/Agent for Applicant(s)

Registration No.: 45,590 Phone: (805) 447-8949 Date: July 18, 2003

EXPRESS MAIL CERTIFICAT	E
-------------------------	---

"Express Mail" mail labeling number:

EV 351340240 US

Date of Deposit:

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Maindicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 2235

Lynne Buchsbaum

Printed Name